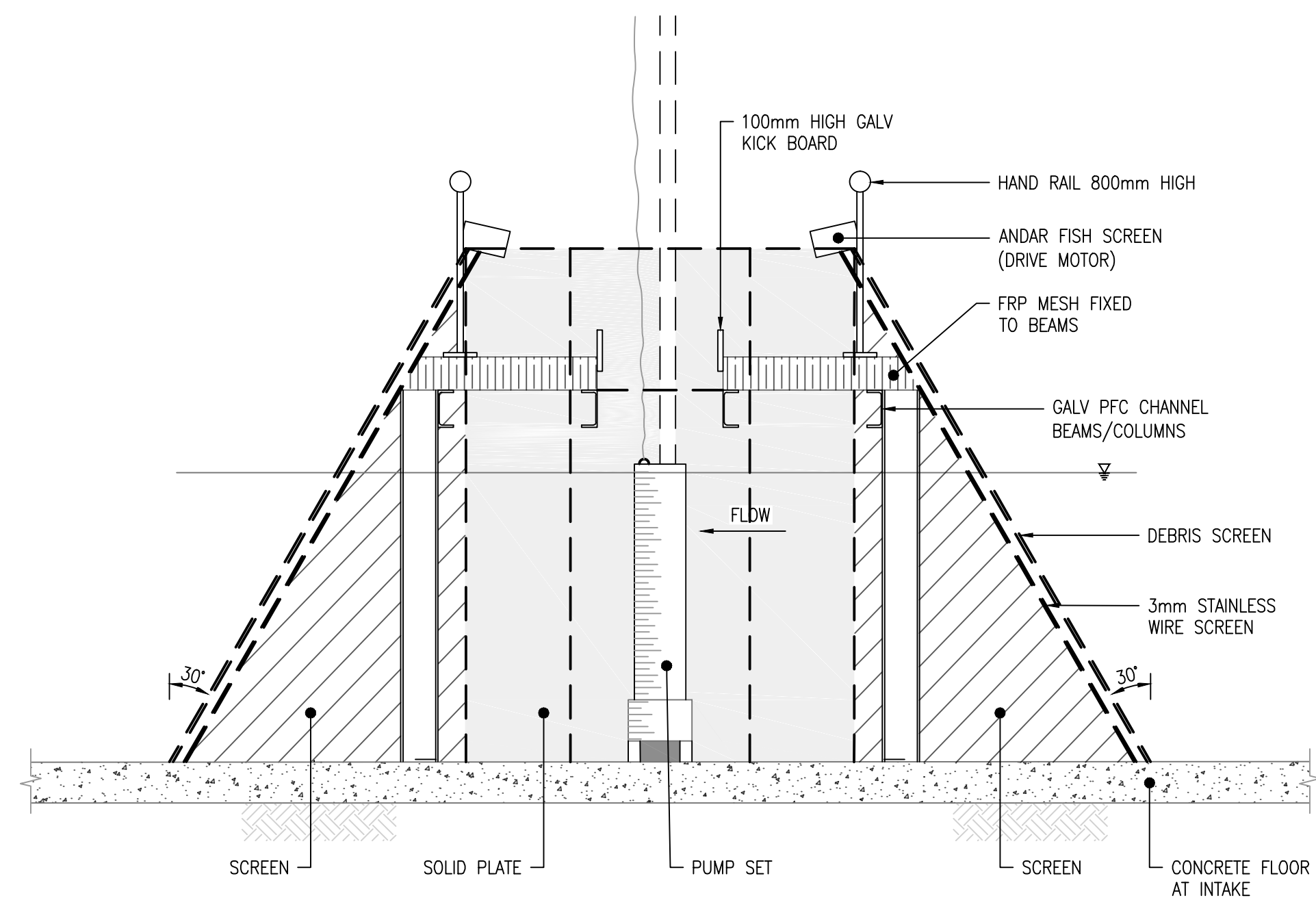
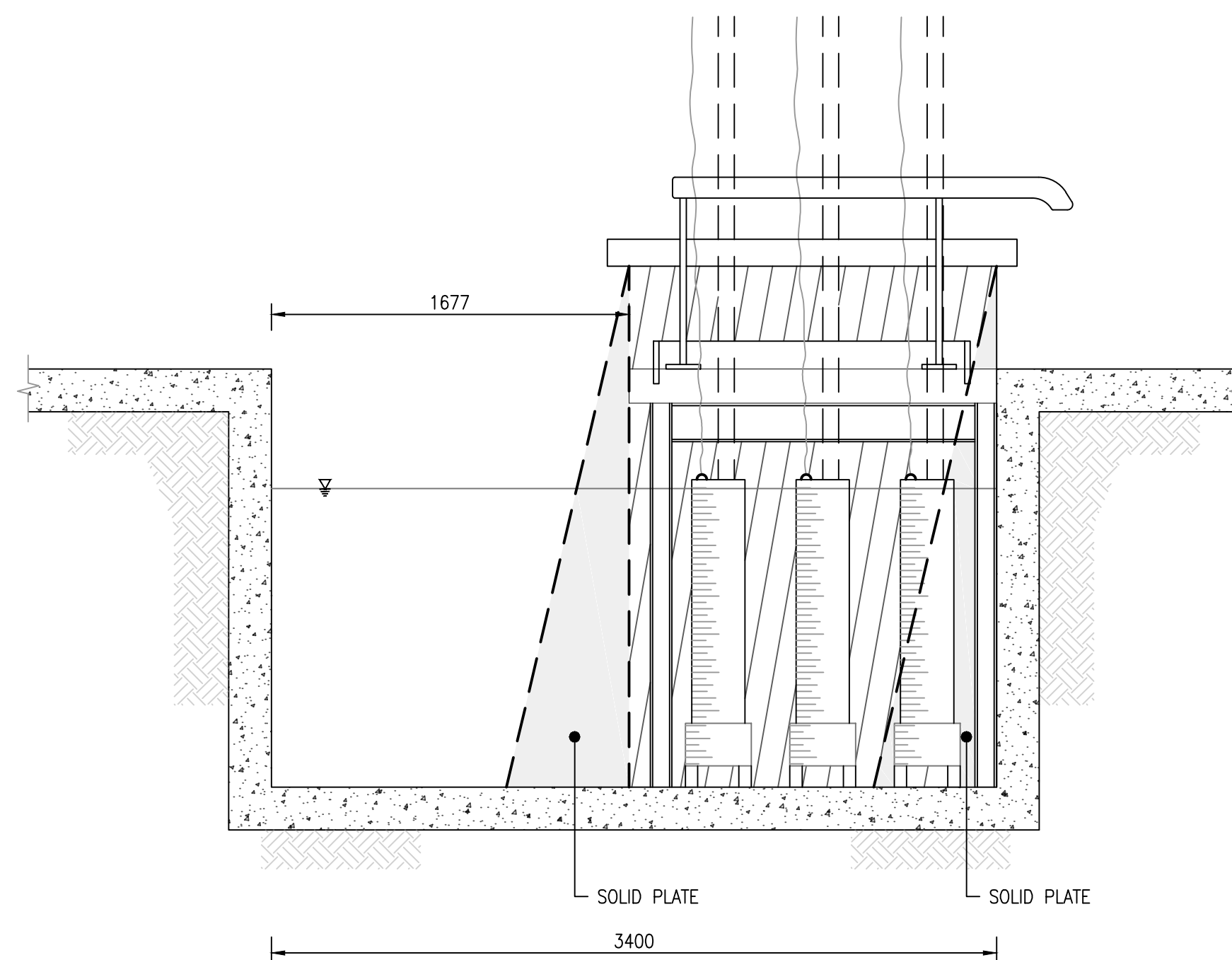


INTAKE PLAN  
SCALE N.T.S.



SECTION B-B  
SCALE N.T.S.



SECTION A-A  
SCALE N.T.S.

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Christchurch, Blenheim, Ashburton  
www.e2environmental.com

Client  
**MOUNT COOK  
ALPINE SALMON**

Project  
**MIDDLE RACEWAY TAKE**

Title  
**DETAILED DESIGN OF  
INTAKE**

Rev	Comments	Approved	Date	Designed by LB	Drawn by HN	Checked by LB	Approved by LB	Approved by Date 07.02.2023
P1	FOR PRELIMINARY	LB		Status <b>FOR CONSENT</b>				Scale 1:100 (A1) 12000 (A3)
				Project No <b>22035-01</b>				Drawing No <b>211</b>
								Revision <b>A</b>